# PINELLAS PARK WATER MANAGEMENT DISTRICT 6460 35<sup>TH</sup> STREET N. PINELLAS PARK, FL 33781-6221

#### **NOTICE OF PUBLIC TRIM HEARING**

# FISCAL YEAR 2017-2018 MILLAGE RATE/BUDGET SEPTEMBER 14, 2017 – 5:30 P.M.

#### AGENDA

- I. ROLL CALL
- II. STATEMENT OF ALL LEGAL COMPLIANCE REQUIREMENTS BEEN MET.
- III. PUBLIC HEARING OPENED.
- IV. PERCENT INCREASE/DECREASE IN PROPOSED MILLAGE OVER THE ROLLED-BACK RATE. COMMENTS.
- V. PERCENT INCREASE/DECREASE IN PROPOSED BUDGET EXPENDITURES AND PURPOSE FOR SAME. COMMENTS.
- VI. READING OF BUDGET SUMMARY. COMMENTS.
- VII. ADOPT TENTATIVE MILLAGE RATE FOR FY 2017-2018.
- VIII. ADOPT TENTATIVE BUDGET FOR FY 2017-2018.
- IX. CLOSE HEARING.

### FIRST PUBLIC HEARING – TRIM COMPLIANCE FOR FISCAL YEAR 2017-2018

## RECOMMENDED PROCEDURE

- 1. ROLL CALL
- 2. (CHAIRMAN) HAVE ALL LEGAL REQUIREMENTS BEEN MET?
- 3. (EXECUTIVE DIRECTOR) YES, THE DISTRICT HAS MET ALL LEGAL REQUIREMENTS.
- 4. (CHAIRMAN) THIS PUBLIC HEARING IS NOW OPENED.

(CHAIRMAN) MR. ROBERTS, EXECUTIVE DIRECTOR WILL PRESENT THE PERCENTAGE INCREASE/DECREASE IN MILLAGE OVER THE ROLLED-BACK RATE NECESSARY TO FUND THE BUDGET, AND THE SPECIFIC PURPOSES FOR WHICH AD VALOREM TAX REVENUES WILL BE LEVIED.

- 5. (MR. ROBERTS) I AM RECOMMENDING A MILLAGE RATE OF 1.8670 MILLS FOR THE FISCAL YEAR 2017-2018, WHICH IS AN INCREASE OF 6.56 PER CENT OVER THE ROLLED-BACK RATE OF 1.7520 FOR FISCAL YEAR 2016-2017.
- 6. (MR. ROBERTS) THE PERCENT OF INCREASE /DECREASE) IN TOTAL "OPERATING" BUDGET EXPENDITURES OVER THE FISCAL YEAR 2017-2018 IS AN INCREASE OF 14.30 PERCENT

7. (MR. ROBERTS) THE PROPOSED BUDGET WILL BE READ BY CATEGORY, COMPARING FISCAL YEAR 2016-2017 **VERSUS FISCAL YEAR 2017-2018 PROPOSED AMOUNTS.** 

THERE WILL BE A PAUSE BETWEEN EACH ITEM FOR **COMMENTS AND QUESTIONS.** 

(A) HUMAN SERVICES

2016-2017

\$898,824

2017-2018

\$922,943

PAUSE

(B) GENERAL GOVERNMENT (OPERATING)

2016-2017

\$1,084,400

2017-2018 \$1,088,900

PAUSE

(C) CAPITAL OUTLAY (CONSTRUCTION)

2016-2017

\$10,072,355

2016-2017 \$12,077,355

PAUSE

(D) FEES TO GOVERNMENT AGENCIES

2016-2017

\$132,400

2017-2018

\$132,400

PAUSE

(E) INTERIM OPERATION (RESERVE)

2016-2017 \$2,329,610

2017-2018 \$3,594,275

**PAUSE** 

(F) TOTAL BUDGET:

2016-2017 2017-2018

\$14,491,089 \$17,787,226

**PAUSE** 

**STATEMENT: (MR. ROBERTS)** 

- 8. THE MILLAGE RATE FOR THE FISCAL YEAR 2016-2017 WAS 1.8670 MILLS, OR ONE DOLLAR AND EIGHTY SIX CENTS (\$1.8670) PER ONE THOUSAND DOLLARS OF ASSESSED VALUATION.
- 9. THE PROPOSED MILLAGE RATE FOR THE FISCAL YEAR 2017-2018 IS 1.8670 MILLS OR ONE DOLLAR AND EIGHTY SIX CENTS (\$1.8670) PER ONE THOUSAND DOLLARS OF ASSESSED VALUATION.

"THE PROPOSED MILLAGE RATE IS AN INCREASE OF 6.56 PERCENT OVER THE ROLLED-BACK RATE OF 1.7540."

10. (CHAIRMAN THEN ASKS FOR COMMENTS)

#### MOTIONS

(YOU MUST PROPOSE TWO "SEPARATE" MOTIONS)

**MOTION NO. 1** 

I MOVE TO "TENTATIVELY" ADOPT A MILLAGE RATE OF 1.8670 MILLS FOR FISCAL YEAR 2017-2018. (SECONDED)

**ROLL CALL.** 

#### **MOTION NO. 2**

I MOVE TO "TENTATIVELY" ADOPT A BUDGET OF \$17,787,226. FOR FISCAL YEAR 2017-2018. (SECONDED)

**ROLL CALL.** 

#### STATEMENT BY CHAIRMAN:

- 11. THE "FINAL" PUBLIC TRIM HEARING ON THE DISTRICT'S 2017-2018 MILLAGE RATE AND BUDGET WILL BE HELD AT 5:30 P.M. IN THE DISTRICT OFFICE ON SEPTEMBER 21, 2017 AT WHICH TIME THE "FINAL" MILLAGE RATE AND BUDGET WILL BE ADOPTED.
- 12. IF THERE ARE NO COMMENTS, WE WILL CLOSE THIS SPECIAL PUBLIC HEARING.

|  |  | 72 |  |  |
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#### **BUDGET SUMMARY**

## PINELLAS PARK WATER MANAGEMENT DISTRICT-FISCAL YEAR 2017-2018

|                              |  |    | GENERAL FUND |  |  |
|------------------------------|--|----|--------------|--|--|
| CASH BALANCE BROUGH          | HT FORWARD:                                      | \$ | 13,348,467   |  |  |
| ESTIMATED REVENUES           |  |    |              |  |  |
| Taxes:                       | Millage per \$1,000                              |    |              |  |  |
|                              | 1.8670   |    |              |  |  |
| Ad Valorem Taxes             |  | \$ | 4,397,759    |  |  |
| Intergovernmen               | tal Revenue                                      | \$ | 26,000       |  |  |
| Interest-Taxes               |  | \$ | 5,000        |  |  |
| Interest-Investments         |  | \$ | 10,000       |  |  |
| Miscellaneous Revenue        |  | \$ | -            |  |  |
| TOTAL REVENUES AND           |  |    |              |  |  |
| OTHER FINANCING SO           | DURCES   | \$ | 4,438,759    |  |  |
| TOTAL ESTIMATED REV          | VENUES   |    |              |  |  |
| AND BALANCES:                |  | \$ | 17,787,226   |  |  |
| EXPENDITURES/EXPENS          | SES:   |    |              |  |  |
| Human Services               |  | \$ | 922,943      |  |  |
| <b>General Government</b>    |  | \$ | 1,088,900    |  |  |
| Capital Outlay               |  | \$ | 12,077,355   |  |  |
| <b>Govt. Agency Payments</b> |  | \$ | 132,400      |  |  |
| TOTAL EXPENDITURES/          | EXPENSES   | \$ | 14,221,598   |  |  |
| Reserves                     |  | \$ | 3,565,628    |  |  |
| TOTAL APPROPRIATED           | EXPENDITURES                                     | 4  | -,,          |  |  |
| AND RESERVES                 |  | \$ | 17,787,226   |  |  |
|                              | FED, AND/OR FINAL BUDGETS MENTIONED TAXING AUTHO |    |              |  |  |

# Pinellas Park Water Management District Proposed FY 2017 - 2018 Budget

|  | FY2017       | FY2018       |             |
|--|--------------|--------------|-------------|
|  | (FY 16-2017) | (FY 17-2018) |             |
| Description                            | (\$)         | (\$)         | CHANGE      |
| REVENUE                                |              |              |             |
| AD VALOREM TAX RECEIPTS                | \$4,101,622  | \$4,397,759  | \$296,137   |
| DELINQUENT TAX-TAX COLLECTOR           | \$0          | \$0          | \$0         |
| EXCESS FEES-TAX COLLECTOR              | \$18,000     | \$18,000     | \$0         |
| HOMESTEAD TAX-TAX COLLECTOR            | \$0          | \$0          | \$0         |
| TAX SALE CERTIFICATES                  | \$3,000      | \$3,000      | \$0         |
| INTERGOVERNMENTAL                      | \$5,000      | \$5,000      | \$0         |
| TOTAL INTERGOVERNMENTAL                | \$26,000     | \$26,000     | \$0         |
| AD VALOREM TAXES-NET                   | \$4,127,622  | \$4,423,759  | \$296,137   |
| MISCELLANEOUS REVENUE                  | \$0          | \$0          | \$0         |
| INTEREST TAXES                         | \$5,000      | \$5,000      | \$0         |
| INTEREST INVESTMENTS                   | \$10,000     | \$10,000     | \$0         |
| TOTAL REVENUES/OTHER FINANCING SOURCES | \$4,142,622  | \$4,438,759  | \$296,137   |
| CASH BALANCE BROUGHT FORWARD           | \$10,348,467 | \$13,348,467 | \$3,000,000 |
| TOTAL REVENUES AND BALANCES            | \$14,491,089 | \$17,787,226 | \$3,296,137 |
| EXPENSE                                |              |              |             |
| PERSONAL SERVICES                      |              |              |             |
| SALARY & WAGES                         | \$365,000    | \$375,950    | \$10,950    |
| CONTRACT LABOR                         | \$60,000     | \$60,000     | \$0         |
| DISTRICT ENGINEER                      | \$50,000     | \$40,000     | (\$10,000   |
| MATCHING COSTS-FICA                    | \$27,922     | \$28,760     | \$838       |
| MATCHING COSTS-RET.                    | \$26,499     | \$28,647     | \$2,148     |
| GROUP INSURANCE                        | \$336,402    | \$356,586    | \$20,184    |
| WORKERS COMPENSATION                   | \$23,000     | \$23,000     | \$0         |
| UNEMPLOYMENT COMP                      | \$10,000     | \$10,000     | \$0         |
| OPERATING EXPENSE                      |              |              |             |
| CDM-MEETINGS                           | \$43E 000    | ¢400,000     | /#2F 000    |
| CDM-GASB                               | \$135,000    | \$100,000    | (\$35,000   |
| CDM-DCA PUB FAC RPRT                   | \$10,000     | \$5,000      | (\$5,000    |
| CDM -CAPITAL IMPROVEMENT PROGRAM       | \$2,400      | \$2,400      | \$0         |
| CDM -DISTRICT MODERNIZATION PROGRAM    | \$10,000     | \$5,000      | (\$5,000    |
| IMAGING                                | \$25,000     | \$25,000     | \$0         |
| STREAM MONITORS - TELEMETRY            | \$3,500      | \$3,500      | \$0         |
| PROF SERVICES-SURVEYING                | \$5,000      | \$5,000      | \$0         |
|  | \$4,000      | \$10,000     | \$6,000     |
| PROF SERVICES - UNION COUNSEL          | \$0          | \$17,000     | \$17,000    |
| PROF SERVICES - UNION                  | \$5,000      | \$5,000      | \$0         |
| PROF SERVICES-LEGAL                    | \$55,000     | \$61,000     | \$6,000     |
| PROF SERVICES-MED FEES                 | \$600        | \$600        | \$0         |

| PROF SERV-SPECIAL CONS             | \$500     | \$500     | \$0        |
|------------------------------------|-----------|-----------|------------|
| ACCOUNTING EXPENSE                 | \$16,000  | \$16,000  | \$0        |
| COMPUTER ACCOUNTING SUPPORT        | \$2,000   | \$2,000   | \$0        |
| AUDITING EXPENSE                   | \$16,000  | \$16,000  | \$0        |
| AUDITING EXPENSE- GASB REVISIONS   | \$2,500   | \$2,500   | \$0        |
| CONTRACT SERVICES-FIELD            | \$1,000   | \$1,000   | \$0        |
| CONTRACT SERVICES-OFFICE           | \$12,000  | \$12,000  | \$0        |
| CONTRACT SERVICES-COMPUTER SUPPORT | \$10,000  | \$12,000  | \$2,000    |
| MISC EXP (BANK CHGES,ETC)          | \$2,500   | \$2,500   | \$0        |
| TRAVEL EXP-SEMINARS                | \$2,000   | \$2,000   | \$0        |
| TRAVEL EXP-CONFERENCES             | \$1,600   | \$1,600   | \$0        |
| TRAVEL EXP-MEETINGS                | \$1,000   | \$1,000   | \$0        |
| TRAVEL EXP-INCIDENTAL              | \$100     | \$100     | \$0        |
| TELEPHONE                          | \$9,000   | \$9,000   | \$0        |
| FAX                                | \$600     | \$600     | \$0        |
| RADIO-TELEPHONE REPAIRS            | \$600     | \$600     | \$0        |
| TRANSPORTATION (STAMPS)            | \$800     | \$800     | \$0        |
| UTILITIES (POWER )                 | \$10,000  | \$11,000  | \$1,000    |
| UTILITIES (CITY UTIL)              | \$3,500   | \$4,000   | \$500      |
| RENTALS & LEASES                   | \$5,000   | \$5,000   | \$0        |
| INSURANCE & BONDS                  | \$55,000  | \$60,000  | \$5,000    |
| AUTOMOTIVE REPAIR                  | \$125,000 | \$125,000 | \$0        |
| DUMP CHARGES                       | \$25,000  | \$25,000  | \$0        |
| CITY MAINTENANCE AGREEMENTS        | \$2,500   | \$2,500   | \$0        |
| GENERAL CONTRACT MAINTENANCE       | \$25,000  | \$25,000  | \$0        |
| CH 1 MAINT & MOWING                | \$125,000 | \$125,000 | \$0        |
| CH 2 MAINT & MOWING                | \$70,000  | \$75,000  | \$5,000    |
| CH 3 MAINT & MOWING                | \$30,000  | \$35,000  | \$5,000    |
| CH 4 MAINT & MOWING                | \$80,000  | \$80,000  | \$0        |
| CH 5 MAINT & MOWING                | \$35,000  | \$50,000  | \$15,000   |
| PRINTING & BINDING                 | \$1,000   | \$1,000   | \$0        |
| PROMOTIONAL EXPENSE-DIST           | \$1,000   | \$1,000   | \$0        |
| LEGAL ADS, SUBSCRIPTIONS           | \$9,000   | \$9,000   | \$0        |
| OFFICE SUPPLIES                    | \$2,500   | \$3,500   | \$1,000    |
| COMPUTER SUPPLIES                  | \$1,000   | \$1,000   | \$0        |
| PHOTO, VIDEO, ETC.                 | \$0       | \$0       | \$0        |
| TRANS (GAS,OIL,ETC)                | \$75,000  | \$60,000  | (\$15,000) |
| UNIFORMS AND HUMAN RESOURCES       | \$4,600   | \$4,600   | \$0        |
| MATERIAL FOR MAINTENANCE           | \$50,000  | \$50,000  | \$0        |
| DUES-SEMINARS,ETC                  | \$5,500   | \$5,500   | \$0        |
| LODGING-REL EDUCATION              | \$5,000   | \$5,000   | \$0        |
| TRAVEL-REL EDUCATION               | \$1,000   | \$1,000   | \$0        |
| SBSCRPTNS/BKS-REL EDUC             | \$1,600   | \$1,600   | \$0        |
| REPAIR OFFICE EQUIPMENT            | \$500     | \$500     | \$0        |
| SMALL TOOLS/ACCESSORIES            | \$2,000   | \$3,000   | \$1,000    |
|                                    |           |           |            |
| CAPITAL EXPENSE                    |           |           |            |

| LAND                                    |             |             |             |
|---|-------------|-------------|-------------|
| OFFICE BUILDING                         | \$10,000    | \$10,000    | \$0         |
| FIELD WAREHOUSE                         | \$5,000     | \$5,000     | \$0         |
| AREA IMPROVEMENTS                       | \$5,000     | \$5,000     | \$0         |
| PPWMD COMPLEX                           | \$5,000     | \$5,000     | \$0         |
| EQUIPMENT                               |             |             |             |
| MAINTENANCE EQUIPMENT                   | \$20,000    | \$20,000    | \$0         |
| OFFICE EQUIPMENT                        | \$5,000     | \$5,000     | \$0         |
| COMPUTER EQUIPMENT                      | \$5,000     | \$5,000     | \$0         |
| DISTRICT PROP IMPROVEMENTS              | \$12,000    | \$12,000    | \$0         |
| REPLACE SLOPE MOWER                     | \$185,000   | \$0         | (\$185,000) |
| BUCKET FOR GRAPPLING TRUCK              | \$10,000    | \$0         | (\$10,000)  |
| CONSTRUCTION IN PROGRESS                |             |             |             |
| ENGINEERING                             |             |             |             |
| CH 4 - RR PERMIT ANNUAL FEE             | \$355       | \$355       | \$0         |
| HYDROLOGY                               |             |             |             |
| CHANNEL 1                               | \$5,000     | \$5,000     | \$0         |
| CHANNEL 2                               | \$5,000     | \$5,000     | \$0         |
| CHANNEL 3                               | \$5,000     | \$5,000     | \$0         |
| CHANNEL 4                               | \$5,000     | \$5,000     | \$0         |
| CHANNEL 5                               | \$5,000     | \$5,000     | \$0         |
| CHANNEL 1 PROJECTS                      |             |             |             |
| CH 1 - REPAIR AT 66TH STREET (18-01)    |             |             |             |
| LAND/LEGAL                              | \$0         | \$0         | \$0         |
| SURVEY                                  | \$0         | \$0         | \$0         |
| ENGINEERING/GEOTECH                     | \$0         | \$225,000   | \$225,000   |
| CONSTRUCTION                            | \$0         | \$1,000,000 | \$1,000,000 |
| CH 1AW - REPAIR AT SKYVIEW POOL (14-06) |             |             |             |
| LAND/LEGAL                              | \$5,000     | \$0         | (\$5,000)   |
| SURVEY                                  | \$0         | \$0         | \$0         |
| ENGINEERING/GEOTECH                     | \$150,000   | \$105,000   | (\$45,000)  |
| CONSTRUCTION                            | \$2,000,000 | \$1,600,000 | (\$400,000) |
| CH 1B5 - CONCRETE PANEL AND CABLE MAT R |             |             |             |
| LAND/LEGAL                              | \$0         | \$0         | \$0         |
| SURVEY                                  | \$0         | \$0         | \$0         |
| ENGINEERING/GEOTECH                     | \$100,000   | \$225,000   | \$125,000   |
| CONSTRUCTION                            | \$1,000,000 | \$1,000,000 | \$0         |

| CH 1C - PHASE 1 - RENEWAL FROM CHANNEL 1  LAND/LEGAL  |                    |             |             |
|---|--------------------|-------------|-------------|
| SURVEY  | \$0                | \$0         | \$0         |
| ENGINEERING/GEOTECH                                   | \$0                | \$0         | \$0         |
| CONSTRUCTION  | \$200,000          | \$200,000   | \$0         |
| CONSTRUCTION  | \$2,900,000        | \$2,900,000 | \$0         |
| CH 1C - PHASE 2 - RENEWAL FROM 90TH AVE TO LAND/LEGAL |                    |             |             |
|   | \$0                | \$0         | \$0         |
| SURVEY  | \$0                | \$0         | \$0         |
| ENGINEERING/GEOTECH                                   | \$0                | \$0         | \$0         |
| CONSTRUCTION  | \$0                | \$0         | \$0         |
| CH 1AW - UPGRADE 58TH ST REET N TO CHANN              | IEL 1 (14-07)      |             |             |
| LAND/LEGAL  | \$0                | \$0         | \$0         |
| SURVEY  | \$0                | \$0         | \$0         |
| ENGINEERING/GEOTECH                                   | \$200,000          | \$135,000   | (\$65,000   |
| CONSTRUCTION  | \$2,900,000        | \$2,600,000 | (\$300,000  |
| CH 1A2 - REPAIR AT 49TH STREET (14-04)                |                    |             |             |
| LAND/LEGAL  | \$0                | \$0         | \$0         |
| SURVEY  | \$0                | \$0         | \$0         |
| ENGINEERING/GEOTECH                                   | \$35,000           | \$135,000   | \$100,000   |
| CONSTRUCTION  | \$100,000          | \$750,000   | \$650,000   |
| CHANNEL 4 PROJECTS                                    |                    |             |             |
| CH 4 - PANEL REPLACEMENT 65TH/58TH AVE &              | 71ST ST/ 72ND LN ( | (10-19)     |             |
| LAND/LEGAL  | \$0                | \$0         | \$0         |
| SURVEY  | \$0                | \$0         | \$0         |
| ENGINEERING/GEOTECH                                   | \$225,000          | \$225,000   | \$0         |
| CONSTRUCTION  | \$0                | \$1,000,000 | \$1,000,000 |
| CH 4 - CONCRETE PANEL DESIGN AND CONSTR               | SUCTION PROJECT    | (16-01)     |             |
| LAND/LEGAL  | \$0                | \$0         | \$0         |
| SURVEY  | \$0                | \$0         | \$0         |
| ENGINEERING/GEOTECH                                   | \$0                | \$15,000    | \$15,000    |
| CONSTRUCTION  | \$1,000,000        | \$900,000   | (\$100,000  |
| CHANNEL REPAIRS                                       |                    |             |             |
| MISC. REPAIRS   | \$100,000          | \$100,000   | \$0         |
| DEBRIS REMOVAL - (contingency fund)                   |                    |             |             |
| LEGAL   | \$10,000           | 640,000     | ***         |
|   | \$10,000           | \$10,000    | \$0         |

| CAPITAL TRANSFER-CONTINGENCY | \$60,000     | \$60,000     | \$0         |
|------------------------------|--------------|--------------|-------------|
| APPRAISER                    | \$30,000     | \$30,000     | \$0         |
| TAX COLLECTOR - COMMISION    | \$100,000    | \$100,000    | \$0         |
| TAX COLL./LIC,TAGS/FEES      | \$1,000      | \$1,000      | \$0         |
| MISC FEES                    | \$700        | \$700        | \$0         |
| FEES TO GOV. AGENCIES        | \$700        | \$700        | \$0         |
| TOTAL EXPENSE                | \$12,161,479 | \$14,192,951 | \$2,031,472 |
| RESERVE                      | \$2,329,610  | \$3,594,275  | \$1,264,665 |
| TOTAL REVENUES AND EXPENSES  | \$14,491,089 | \$17,787,226 | \$3,296,137 |
| Millage Rate                 | 1.867        | 1.867        | 1.867       |
|                              |              |              |             |
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