PINELLAS PARK WATER MANAGEMENT DISTRICT $6460~35^{TH}$ STREET N. PINELLAS PARK, FL 33781-6221

SPECIAL MEETING

NOTICE OF PUBLIC TRIM HEARING FISCAL YEAR 2019-2020 MILLAGE RATE/BUDGET

SEPTEMBER 11, 2019 – 5:30 P.M.

AGENDA

- I. SPECIAL MEETING CALLED TO ORDER.
- II. ROLL CALL.
- III. STATEMENT OF ALL LEGAL COMPLIANCE REQUIREMENTS BEEN MET.
- IV. PUBLIC HEARING OPENED.
- V. PERCENT INCREASE/DECREASE IN PROPOSED MILLAGE OVER THE ROLLED-BACK RATE. COMMENTS.
- VI. PERCENT INCREASE/DECREASE IN PROPOSED BUDGET EXPENDITURES AND PURPOSE FOR SAME. COMMENTS.
- VII. READING OF BUDGET SUMMARY. COMMENTS.
- VIII. ADOPT TENTATIVE MILLAGE RATE FOR FY 2019-2020.
- IX. ADOPT TENTATIVE BUDGET FOR FY 2019-2020.
- X. CLOSE HEARING.

Pursuant to Section 286.0105, Florida Statutes, any person desiring to appeal any action taken by the District at this meeting will need a record of the proceedings, and for such purpose may be required to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Any person with a disability who needs any accommodation to participate in this proceeding is entitled to assistance at no cost. Please contact the office of the District in writing at 6460 35th Street, Pinellas Park, FL 33781 or by phone at (727) 528-8022 at least two business days prior to the meeting to advise what assistance is needed.

FIRST PUBLIC HEARING – TRIM COMPLIANCE FOR FISCAL YEAR 2019-2020

RECOMMENDED PROCEDURE

- 1. (CHAIRMAN) CALL TO ORDER SPECIAL MEETING.
- 2. ROLL CALL.
- 3. (CHAIRMAN) HAVE ALL LEGAL REQUIREMENTS BEEN MET?
 (EXECUTIVE DIRECTOR) YES, THE DISTRICT HAS MET ALL LEGAL REQUIREMENTS.
- 4. (CHAIRMAN) THIS PUBLIC HEARING IS NOW OPENED.

(CHAIRMAN) MR. ROBERTS, EXECUTIVE DIRECTOR, WILL PRESENT THE PERCENTAGE INCREASE/DECREASE IN MILLAGE OVER THE ROLLED-BACK RATE NECESSARY TO FUND THE BUDGET, AND THE SPECIFIC PURPOSES FOR WHICH AD VALOREM TAX REVENUES WILL BE LEVIED.

- 5. (MR. ROBERTS) I AM RECOMMENDING A MILLAGE RATE OF 1.8670 MILLS FOR THE FISCAL YEAR 2019-2020, WHICH IS AN INCREASE OF 6.94 PERCENT OVER THE ROLLED-BACK RATE OF 1.7458 FOR FISCAL YEAR 2018-2019.
- 6. (MR. ROBERTS) THE PERCENT OF INCREASE /DECREASE IN TOTAL "OPERATING" BUDGET EXPENDITURES OVER THE FISCAL YEAR 2018-2019 IS AN INCREASE OF 21.68 PERCENT.

7. (MR. ROBERTS) THE PROPOSED BUDGET WILL BE READ BY CATEGORY, COMPARING FISCAL YEAR 2018-2019 VERSUS FISCAL YEAR 2019-2020 PROPOSED AMOUNTS.

THERE WILL BE A PAUSE BETWEEN EACH ITEM FOR COMMENTS AND QUESTIONS.

(A) HUMAN SERVICES

2018-2019 \$940,049

2019-2020 \$894,092

PAUSE

(B) GENERAL GOVERNMENT (OPERATING)

2018-2019 \$1,044,900

2019-2020 \$1,152,300

PAUSE

(C) CAPITAL OUTLAY (CONSTRUCTION)

2018-2019 \$12,821,855

2019-2020 \$16,994,855

PAUSE

(D) FEES TO GOVERNMENT AGENCIES

2018-2019 \$142,400

2019-2020 \$142,400

PAUSE

(E) INTERIM OPERATION (RESERVE)

2018-2019 \$1,511,195

2019-2020 \$885,274

PAUSE

(F) TOTAL BUDGET:

2018-2019

\$16,460,399

2019-2020 \$20,028,921

PAUSE

STATEMENT: (MR. ROBERTS)

THE MILLAGE RATE FOR THE FISCAL YEAR 2018-2019 WAS 1.8670 MILLS, OR ONE DOLLAR AND EIGHTY-SIX **CENTS (\$1.8670) PER ONE THOUSAND DOLLARS OF ASSESSED VALUATION.**

THE PROPOSED MILLAGE RATE FOR THE FISCAL YEAR 2019-2020 IS 1.8670 MILLS OR ONE DOLLAR AND EIGHTY-SIX CENTS (\$1.8670) PER ONE THOUSAND DOLLARS OF **ASSESSED VALUATION.**

"THE PROPOSED MILLAGE RATE IS AN INCREASE OF 6.94 PERCENT OVER THE ROLLED-BACK RATE OF 1.7458."

(CHAIRMAN THEN ASKS FOR COMMENTS)

MOTIONS

(YOU MUST PROPOSE TWO "SEPARATE" MOTIONS)

MOTION NO. 1

I MOVE TO "TENTATIVELY" ADOPT A MILLAGE RATE OF 8. 1.8670 MILLS FOR FISCAL YEAR 2019-2020. (SECONDED)

ROLL CALL.

MOTION NO. 2

9. I MOVE TO "TENTATIVELY" ADOPT A BUDGET OF \$20,028,921 FOR FISCAL YEAR 2019-2020. (SECONDED)

ROLL CALL.

STATEMENT BY CHAIRMAN:

THE "FINAL" PUBLIC TRIM HEARING ON THE DISTRICT'S 2019-2020 MILLAGE RATE AND BUDGET WILL BE HELD AT 5:30 P.M. IN THE DISTRICT OFFICE ON SEPTEMBER 19, 2019 AT WHICH TIME THE "FINAL" MILLAGE RATE AND BUDGET WILL BE ADOPTED.

IF THERE ARE NO COMMENTS, WE WILL CLOSE THIS SPECIAL PUBLIC HEARING.

BUDGET SUMMARY

PINELLAS PARK WATER MANAGEMENT DISTRICT- FISCAL YEAR 2018-2019

GENERAL FUND

| CASH BALANCE BROUGHT FORWARD: | \$ | 14,900,907 |
|---|-------------------------|------------------|
| ESTIMATED REVENUES | | |
| Taxes: Millage per \$1,000 | | |
| 1.8670 | | |
| Ad Valorem Taxes | \$ | 5,062,014 |
| Intergovernmental Revenue | \$ | 26,000 |
| Interest-Taxes | \$ \$ | 5,000 |
| Interest-Investments | \$ \$ | 35,000 35,000 |
| Miscellaneous Revenue | \$ | - |
| TOTAL REVENUES AND | | |
| OTHER FINANCING SOURCES | \$ | 5,128,014 |
| TOTAL ESTIMATED REVENUES | | |
| AND BALANCES: | \$ | 20,028,921 |
| EXPENDITURES/EXPENSES: | | |
| Human Services | \$ | 894,092 |
| General Government | \$ | 1,152,300 |
| Capital Outlay | \$ | 16,954,855 |
| Govt. Agency Payments | \$ | 142,400 |
| TOTAL EXPENDITURES/EXPENSES | \$ | 19,143,647 |
| Reserves | \$ | 885,274 |
| TOTAL APPROPRIATED EXPENDITURES | , | 0009271 |
| AND RESERVES | \$ | 20,028,921 |
| THE TENTATIVE, ADOPTED, AND/OR FINAL BUDGETS ARE OFFICE OF THE ABOVE MENTIONED TAXING AUTHORITY RECORD. | E ON FILE IN AS A PUBLI | THE IC |

Pinellas Park Water Management District FY 2019 - 2020 Budget

| | FY2019 | FY2020 | |
|---|--------------|-----------------|-------------|
| D | (FY 18-2019) | (FY 19-2020) | |
| Description | (\$) | (\$) | CHANGE |
| <u>REVENUE</u> | | | |
| AD VALOREM TAX RECEIPTS | \$4,704,449 | \$5,062,014 | \$357,565 |
| DELINQUENT TAX-TAX COLLECTOR | \$0 | \$0 | \$0 |
| EXCESS FEES-TAX COLLECTOR | \$18,000 | \$18,000 | \$0 \$0 |
| HOMESTEAD TAX-TAX COLLECTOR | \$0 | \$0 | \$0 \$0 |
| TAX SALE CERTIFICATES | \$3,000 | \$3,000 | \$0 \$0 |
| INTERGOVERNMENTAL | \$5,000 | \$5,000 | \$0 \$0 |
| TOTAL INTERGOVERNMENTAL | \$26,000 | \$26,000 | \$0 \$0 |
| AD VALOREM TAXES-NET | \$4,730,449 | \$5,088,014 | \$357,565 |
| MISCELLANEOUS REVENUE | \$0 | \$0,000,014 | \$00,766 |
| INTEREST TAXES | \$5,000 | \$5,000 | \$0 \$0 |
| INTEREST INVESTMENTS | \$35,000 | \$35,000 | \$0 \$0 |
| TOTAL REVENUES/OTHER FINANCING SOURCES | \$4,770,449 | \$5,128,014 | \$357,565 |
| CASH BALANCE BROUGHT FORWARD | \$11,689,950 | \$14,900,907 | \$3,210,957 |
| TOTAL REVENUES AND BALANCES | \$16,460,399 | \$20,028,921 | |
| EXPENSE | Ψ10,400,099 | Ψ20,020,921 | \$3,568,522 |
| PERSONAL SERVICES | | | |
| SALARY & WAGES | \$390,000 | ©440.000 | 400.000 |
| CONTRACT LABOR | \$60,000 | \$410,000 | \$20,000 |
| DISTRICT ENGINEER | \$35,000 | \$60,000 | \$0 |
| MATCHING COSTS-FICA | \$29.835 | \$25,000 | (\$10,000) |
| MATCHING COSTS-RET. | \$33,033 | \$31,365 | \$1,530 |
| GROUP INSURANCE | \$360,000 | \$34,727 | \$1,694 |
| WORKERS COMPENSATION | \$23,000 | \$300,000 | (\$60,000) |
| UNEMPLOYMENT COMP | \$10,000 | \$23,000 | \$0 |
| | \$10,000 | \$10,000 | \$0 |
| OPERATING EXPENSE | | | |
| CDM-MEETINGS | | | |
| CDM-GASB | \$75,000 | \$50,000 | (\$25,000) |
| CDM-DCA PUB FAC RPRT | \$5,000 | \$5,000 | \$0 |
| CDM -CAPITAL IMPROVEMENT PROGRAM | \$2,400 | \$2,400 | \$0 |
| DISTRICT MODERNIZATION PROGRAM | \$5,000 | \$5,000 | \$0 |
| IMAGING | \$25,000 | \$25,000 | \$0 |
| STREAM MONITORS - TELEMETRY | \$3,500 | \$3,500 | \$0 |
| PROF SERVICES-SURVEYING | \$5,000 | \$5,000 | \$0 |
| PROF SERVICES - UNION COUNSEL | \$10,000 | \$10,000 | \$0 |
| PROF SERVICES - UNION | \$0 | \$0 | \$0 |
| PROF SERVICES - UNION PROF SERVICES-LEGAL | \$5,000 | \$5,000 | \$0 |
| PROF SERVICES-HED FEES | \$61,000 | \$61,000 | \$0 |
| PROF SERVICES-I/OBBYIST FEE | \$600 | \$600 | \$0 |
| | \$0 | \$30,000 | \$30,000 |
| PROF SERV-SPECIAL CONS | \$500 | \$500 | \$0 |

<u>Pinellas Park Water Management District</u> FY 2019 - 2020 Budget

| | FY2019 | FY2020 | |
|------------------------------------|--------------|--------------|------------|
| Depolette | (FY 18-2019) | (FY 19-2020) | |
| Description | (\$) | (\$) | CHANGE |
| ACCOUNTING EXPENSE | \$16,000 | \$16,000 | \$0 |
| COMPUTER ACCOUNTING SUPPORT | \$2,000 | \$2,000 | \$0 |
| AUDITING EXPENSE | \$17,500 | \$17,500 | \$0 |
| AUDITING EXPENSE- GASB REVISIONS | \$2,500 | \$2,500 | \$0 |
| CONTRACT SERVICES-FIELD | \$1,000 | \$1,000 | \$0 |
| CONTRACT SERVICES-OFFICE | \$12,000 | \$12,000 | \$0 |
| CONTRACT SERVICES-COMPUTER SUPPORT | \$12,000 | \$15,000 | \$3,000 |
| MISC EXP (BANK CHGES,ETC) | \$2,500 | \$2,500 | \$0 |
| TRAVEL EXP-SEMINARS | \$2,000 | \$2,000 | \$0 |
| TRAVEL EXP-CONFERENCES | \$1,600 | \$1,600 | \$0 |
| TRAVEL EXP-MEETINGS | \$1,000 | \$1,000 | \$0 |
| TRAVEL EXP-INCIDENTAL | \$100 | \$100 | \$0 |
| TELEPHONE | \$9,000 | \$12,000 | \$3,000 |
| FAX | \$600 | \$600 | \$0 \$0 |
| RADIO-TELEPHONE REPAIRS | \$600 | \$600 | \$0 |
| TRANSPORTATION (STAMPS) | \$800 | \$800 | \$0 |
| UTILITIES (POWER) | \$11,000 | \$11,000 | \$0 |
| UTILITIES (CITY UTIL) | \$4,000 | \$4,000 | \$0 |
| RENTALS & LEASES | \$5,000 | \$5,000 | \$0 |
| INSURANCE & BONDS | \$65,000 | \$65,000 | \$0 |
| AUTOMOTIVE REPAIR | \$125,000 | \$125,000 | \$0 |
| DUMP CHARGES | \$25,000 | \$45,000 | \$20,000 |
| CITY MAINTENANCE AGREEMENTS | \$2,500 | \$2,500 | \$0 |
| GENERAL CONTRACT MAINTENANCE | \$35,000 | \$35,000 | \$0 |
| CH 1 MAINT & MOWING | \$125,000 | \$150,000 | \$25,000 |
| CH 2 MAINT & MOWING | \$75,000 | \$95,000 | \$20,000 |
| CH 3 MAINT & MOWING | \$35,000 | \$40,000 | \$5,000 |
| CH 4 MAINT & MOWING | \$80,000 | \$95,000 | \$15,000 |
| CH 5 MAINT & MOWING | \$50,000 | \$60,000 | \$10,000 |
| PRINTING & BINDING | \$1,000 | \$1,000 | \$0 |
| PROMOTIONAL EXPENSE-DIST | \$1,000 | \$1,000 | \$0 |
| LEGAL ADS, SUBSCRIPTIONS | \$9,000 | \$9,000 | \$0 |
| OFFICE SUPPLIES | \$3,500 | \$3,500 | \$0 |
| COMPUTER SUPPLIES | \$1,000 | \$1,000 | \$0 |
| PHOTO, VIDEO, ETC. | \$1,500 | \$1,500 | \$0 |
| TRANS (GAS,OIL,ETC) | \$40,000 | \$35,000 | (\$5.000) |
| UNIFORMS AND HUMAN RESOURCES | \$4,600 | \$6,000 | \$1,400 |
| MATERIAL FOR MAINTENANCE | \$50,000 | \$55,000 | \$5,000 |
| DUES-SEMINARS,ETC | \$5,500 | \$5,500 | \$0 |
| LODGING-REL EDUCATION | \$5,000 | \$5,000 | \$0 |
| TRAVEL-REL EDUCATION | \$1,000 | \$1,000 | \$0 |
| SBSCRPTNS/BKS-REL EDUC | \$1,600 | \$1,600 | \$0 |
| REPAIR OFFICE EQUIPMENT | \$500 | \$500 | \$0 |
| SMALL TOOLS/ACCESSORIES | \$3,000 | \$3,000 | \$0 |
| | | | |
| | | | |

Pinellas Park Water Management District FY 2019 - 2020 Budget

| | FY2019 | FY2020 | |
|--|--------------|----------------------|---|
| Description | (FY 18-2019) | (FY 19-2020) | |
| CAPITAL EXPENSE | (\$) | (\$) | CHANGE |
| | | | |
| LAND | | | |
| OFFICE BUILDING | \$20,000 | £20,000 | |
| FIELD WAREHOUSE | \$5,000 | \$20,000 \$30,000 | \$0 \$25,00 |
| AREA IMPROVEMENTS | \$5,000 | \$5,000 | |
| PPWMD COMPLEX | \$5,000 | \$5,000 | \$ |
| | \$0,000 | Ψ0,000 | υ |
| EQUIPMENT | | | |
| MAINTENANCE EQUIPMENT | \$20,000 | \$20,000 | \$(|
| OFFICE EQUIPMENT | \$5,000 | \$2,500 | (\$2,500 |
| COMPUTER EQUIPMENT | \$5,000 | \$5,000 | (\$2,500 \$ (|
| DISTRICT PROP IMPROVEMENTS | \$12,000 | \$12,000 | \$(|
| FORD F-450 | \$60,000 | \$60,000 | <u> </u> |
| UTILITY TRAILER - 6 Ft X 12 Ft | \$9,500 | \$0 | (\$9,500 |
| | | 40 | (40,000 |
| CONSTRUCTION IN PROGRESS | | | |
| ENGINEERING | | | |
| | | | |
| CH 4 - RR PERMIT ANNUAL FEE | \$355 | \$355 | \$0 |
| | | | |
| HYDROLOGY | | | *************************************** |
| CHANNEL 1 | \$5,000 | \$5,000 | \$0 |
| CHANNEL 2 | \$5,000 | \$5,000 | \$0 |
| CHANNEL 3 | \$5,000 | \$5,000 | \$(|
| CHANNEL 4 | \$5,000 | \$5,000 | \$0 |
| CHANNEL 5 | \$5,000 | \$5,000 | \$0 |
| CHANNEL 4 PPO IECTO | | | |
| CHANNEL 1 PROJECTS | | | |
| CH 1 – REPAIR AT 66TH STREET (18-01) | | | |
| LAND/LEGAL | | | |
| SURVEY | \$0 | \$0 | \$0 |
| ENGINEERING/GEOTECH/CONSTRUCTION SERVICES | \$0 | \$0 | \$C |
| CONSTRUCTION | \$325,000 | \$325,000 | \$C |
| | \$2,500,000 | \$3,500,000 | \$1,000,000 |
| CH 1B5 - CONCRETE PANEL AND CABLE MAT REPLACEMENTS | (17-01) | | |
| LAND/LEGAL | | * | A - |
| SURVEY | \$0 | \$0 | \$0 |
| ENGINEERING/GEOTECH | \$0 | \$0 | \$0 |
| CONSTRUCTION | \$125,000 | \$100,000 | (\$25,000 |
| | \$1,025,000 | \$1,200,000 | \$175,000 |

<u>Pinellas Park Water Management District</u> FY 2019 - 2020 Budget

| | FY2019 | FY2020 | |
|---|------------------|--------------|--------------------------|
| 5 | (FY 18-2019) | (FY 19-2020) | |
| Description | (\$) | (\$) | CHANGE |
| CH 1C - PHASE 1 - RENEWAL FROM CHANNEL 1 TO 90TH AVENU | JE NORTH (10-08) | | |
| LAND/LEGAL | \$0 | \$0 | \$(|
| SURVEY | \$0 | \$0 | \$(|
| ENGINEERING/GEOTECH | \$180,000 | \$190,000 | \$10,00 |
| CONSTRUCTION | \$1,800,000 | \$2,160,000 | \$360,000 |
| CH 1C - PHASE 2 - RENEWAL FROM 90TH AVE TO 94TH AVE (10-0 | (8) | | |
| LAND/LEGAL | \$0 | \$0 | \$(|
| SURVEY | \$0 | \$0 \$0 | \$(|
| ENGINEERING/GEOTECH | \$225,000 | \$225,000 | \$(|
| CONSTRUCTION | \$3,400,000 | \$3,400,000 | <u>\$(</u> |
| CH 1A2 – REPAIR AT 49TH STREET (14-04) | | | |
| LAND/LEGAL | \$0 | \$0 | \$0 |
| SURVEY | \$0 | \$0 | \$(|
| ENGINEERING/GEOTECH | \$150,000 | \$300,000 | \$150,000 |
| CONSTRUCTION | \$1,200,000 | \$4,400,000 | \$3,200,000 |
| CHANNEL 4 PROJECTS | | | |
| CH 4 – PANEL REPLACEMENT 65TH/58TH AVE & 71ST ST/72ND LN | V (10-19) | | |
| LAND/LEGAL | \$0 | \$0 | ው ር |
| SURVEY | \$0 | \$0 \$0 | \$0 \$0 |
| ENGINEERING/GEOTECH | \$225,000 | \$50,000 | \$0 (\$175,000) |
| CONSTRUCTION | \$1,075,000 | \$400,000 | (\$675,000 (\$675,000 |
| GEOTECHNICAL REPAIR | \$50,000 | \$400,000 | (\$50.000 |
| | 400,000 | ΨΟ | (000,000 |
| | | | |

<u>Pinellas Park Water Management District</u> FY 2019 - 2020 Budget

| | FY2019 | FY2020 | |
|-------------------------------------|----------------|----------------|--------------------|
| Description | (FY 18-2019) | (FY 19-2020) | |
| CHANNEL REPAIRS | (\$) | (\$) | CHANGE |
| CHANNEL REPAIRS | | | |
| MISC. REPAIRS | | | |
| MIOC. REPAIRS | \$100,000 | \$250,000 | \$150,000 |
| DEBRIS REMOVAL - (contingency fund) | | | |
| LEGAL | \$10,000 | \$10,000 | \$0 |
| RESERVE FOR DEBRIS REMOVAL | \$200,000 | \$200,000 | \$0 |
| CAPITAL TRANSFER-CONTINGENCY | 000,000 | | |
| APPRAISER | \$60,000 | \$60,000 | \$0 |
| TAX COLLECTOR - COMMISION | \$40,000 | \$40,000 | \$0 |
| TAX COLL./LIC, TAGS/FEES | \$100,000 | \$100,000 | \$0 |
| MISC FEES | \$1,000 | \$1,000 | \$0 |
| FEES TO GOV. AGENCIES | \$700 \$700 | \$700 \$700 | \$0 |
| TOTAL EXPENSE | \$14,950,023 | \$19,143,647 | \$0 \$4,193,624 |
| RESERVE | \$1,510,376 | \$885,274 | (\$625,102) |
| | | Ψ000,271 | (9020,102) |
| TOTAL REVENUES AND EXPENSES | \$16,460,399 | \$20,028,921 | \$3,568,522 |
| Millage Rate | 1.867 | 1.867 | 4 967 |
| | 1.007 | 1.867 | 1.867 |