| | | FY2023 | FY2024 | |
|-----------------|--|--------------------------|----------------|---------------|
| | | (FY 2022-2023) -Ammended | (FY 2023-2024) | |
| | Description | (\$) | (\$) | CHANGE |
| | REVENUE | | | |
| 001.311.00.0000 | AD VALOREM TAX RECEIPTS | \$6,935,368 | \$8,018,763 | \$1,083,395 |
| 001.311.00.0010 | DELINQUENT TAX-TAX COLLECTOR | \$0 | \$0 | \$0 |
| 001.311.00.0020 | EXCESS FEES-TAX COLLECTOR | \$18,000 | \$18,000 | \$0 |
| 001.311.00.0030 | HOMESTEAD TAX-TAX COLLECTOR | \$0 | \$0 | \$0 |
| 001.311.00.0040 | TAX SALE CERTIFICATES | \$3,000 | \$3,000 | \$0 |
| 001.311.00.0050 | INTERGOVERNMENTAL | \$5,000 | \$5,000 | \$0 |
| | TOTAL INTERGOVERNMENTAL | \$26,000 | \$26,000 | \$0 |
| | AD VALOREM TAXES-NET | \$6,961,368 | \$8,044,763 | \$1,083,395 |
| 001.366.00.0000 | MISCELLANEOUS REVENUE - SWFWMD | 0 | 0 | \$0 |
| 001.361.00.0010 | INTEREST TAXES | \$5,000 | \$5,000 | \$0 |
| 001.361.10.0000 | INTEREST INVESTMENTS | \$5,000 | \$175,000 | \$170,000 |
| | TOTAL REVENUES/OTHER FINANCING SOURCES | \$6,971,368 | \$8,224,763 | \$1,253,395 |
| | CASH BALANCE BROUGHT FORWARD | \$13,000,000 | \$12,000,000 | (\$1,000,000) |
| | TOTAL REVENUES AND BALANCES | \$19,971,368 | \$20,224,763 | \$253,395 |
| | EXPENSE | | | |
| | PERSONAL SERVICES | | | |
| 001.538.10.0000 | SALARY & WAGES | \$402,000 | \$420,000 | \$18,000 |
| 001.538.10.0010 | CONTRACT LABOR | \$60,000 | \$60,000 | \$0 |
| 001.538.31.0001 | DISTRICT ENGINEER | \$35,000 | \$35,000 | \$0 |
| 001.538.10.0020 | MATCHING COSTS-FICA | \$30,753 | \$32,130 | \$1,377 |
| 001.518.22.0000 | MATCHING COSTS-RET. | \$47,878 | \$50,022 | \$2,144 |
| 001.538.23.0001 | GROUP INSURANCE | \$225,000 | \$240,000 | \$15,000 |
| 001.538.24.0000 | WORKERS COMPENSATION | \$23,000 | \$23,000 | \$0 |
| 001.538.25.0000 | UNEMPLOYMENT COMP | \$10,000 | \$10,000 | \$0 |
| | | | | |

| | | FY2023 | FY2024 | |
|------------------------------------|--|--------------------------|--------------------|-------------|
| | | (FY 2022-2023) -Ammended | (FY 2023-2024) | |
| | Description | (\$) | (\$) | CHANGE |
| | OPERATING EXPENSE | | | |
| 001 539 30 0001 | CDM-MEETINGS | \$50,000 | \$50,000 | \$0 |
| 001.538.30.0001 001.538.30.0002 | CDM-GASB | \$5,000 | \$5,000 | \$0 \$0 |
| 001.538.30.0002 | | \$2,400 | \$2,400 | \$0 |
| | CDM -CAPITAL IMPROVEMENT PROGRAM | \$5,000 | \$5,000 | \$0 |
| 001.538.30.0004 | DISTRICT MODERNIZATION PROGRAM | \$25,000 | \$25,000 | \$0 |
| 001.538.60.0005 | IMAGING | \$3,500 | \$3,500 | \$0 |
| 001.538.30.0007 | STREAM MONITORS - TELEMETRY | \$5,000 | \$8,000 | \$3,000 |
| 001.538.30.0007 | PROF SERVICES-SURVEYING | \$10,000 | \$10,000 | \$0 |
| 001.538.30.0009 | PROF SERVICES - UNION COUNSEL | \$0 | \$15,000 | \$15,000 |
| 001.538.30.0010 | PROF SERVICES - UNION | \$5,000 | \$5,000 | \$0 |
| 001.514.31.0000 | PROF SERVICES-LEGAL | \$61,000 | \$61,000 | \$0 |
| 001.538.30.0011 | PROF SERVICES-MED FEES | \$600 | \$600 | \$0 |
| 001.000.00.0011 | PROF SERVICES-LOBBYIST FEE | \$30,000 | \$30,000 | \$0 |
| 001 538 30 0012 | PROF SERV-SPECIAL CONS | \$500 | \$500 | \$0 |
| 001.538.32.0000 | ACCOUNTING EXPENSE | \$25,000 | \$25,000 | \$0 |
| 001.538.31.0100 | | \$5,000 | \$7,000 | \$2,000 |
| | AUDITING EXPENSE | \$25,000 | \$30,000 | \$5,000 |
| 001.538.30.0013 | AUDITING EXPENSE- GASB REVISIONS | \$2,500 | \$4,000 | \$1,500 |
| 001.538.30.0014 | | \$1,000 | \$1,000 | \$0 |
| 001.538.30.0014 | CONTRACT SERVICES-OFFICE | \$10,000 | \$10,000 | \$0 |
| | CONTRACT SERVICES-COMPUTER SUPPORT | \$20,000 | \$24,000 | \$4,000 |
| 001.538.31.0002 | MISC EXP (BANK CHGES,ETC) | \$2,500 | \$6,000 | \$3,500 |
| 001.538.40.0001 | TRAVEL EXP-SEMINARS | \$2,000 | \$2,000 | \$0 |
| 001.538.40.0001 | TRAVEL EXP-CONFERENCES | \$1,600 | \$2,000 | \$0 \$0 |
| 001.538.40.0002 | | \$1,000 | \$1,000 | \$0 |
| 001.538.40.0003 | TRAVEL EXP-INCIDENTAL | \$1,000 | \$1,000 | \$0 |
| 001.538.41.0001 | TELEPHONE | \$12,000 | \$13,500 | \$1,500 |
| 001.538.41.0001 | | \$600 | \$600 | \$1,500 |
| 001.538.41.0002 | RADIO-TELEPHONE REPAIRS | \$600 | \$600 | \$0 |
| 001.538.31.0004 | TRANSPORTATION (STAMPS) | \$800 | \$800 | \$0 |
| 001.538.31.0004 | UTILITIES (POWER) | \$18,000 | \$22,000 | \$4,000 |
| 001.538.31.0006 | UTILITIES (CITY UTIL) | \$6,000 | \$7,500 | \$1,500 |
| 001.538.44.0000 | RENTALS & LEASES | \$5,000 | \$10,000 | \$5,000 |
| 001.538.31.0007 | INSURANCE & BONDS | \$90,000 | \$130,000 | \$40,000 |
| 001.538.46.0000 | AUTOMOTIVE REPAIR | \$125,000 | \$125,000 | \$0 |
| 001.538.46.0023 | DUMP CHARGES | \$45,000 | \$45,000 | \$0 |
| 001.538.31.0009 | CITY MAINTENANCE AGREEMENTS | \$2,500 | \$2,500 | \$0 |
| 001.538.31.0008 | GENERAL CONTRACT MAINTENANCE | \$35,000 | \$35,000 | \$0 |
| 001.538.30.0006 | CH 1 MAINT & MOWING | \$200,000 | \$75,000 | (\$125,000) |
| 001.538.46.0035 | CH 2 MAINT & MOWING | \$150,000 | \$25,000 | (\$125,000) |
| 001.538.46.0036 | CH 3 MAINT & MOWING | \$60,000 | \$25,000 | (\$35,000) |
| 001.538.46.0037 | CH 4 MAINT & MOWING | \$115,000 | \$50,000 | (\$65,000) |
| 001.538.46.0038 | CH 5 MAINT & MOWING | \$75,000 | \$25,000 | (\$50,000) |
| | PRINTING & BINDING | \$1,000 | \$1,000 | \$0 |
| 001.538.48.0001 | | \$1,000 | \$1,000 | \$0 |
| | LEGAL ADS, SUBSCRIPTIONS | \$1,000 | \$1,000 | \$4,000 |
| | OFFICE SUPPLIES | \$3,500 | \$3,500 | \$4,000 |
| | COMPUTER SUPPLIES | \$3,500 | \$4,000 | \$500 |
| 001.538.52.0001 | | \$30,000 | \$45,000 | \$15,000 |
| | UNIFORMS AND HUMAN RESOURCES | \$7,500 | \$9,000 | \$15,000 |
| 001.538.52.0002 | MATERIAL FOR MAINTENANCE | \$60,000 | \$60,000 | |
| 001.538.52.0003 | | | | \$0 \$0 |
| | , | \$2,000 | \$2,000 \$1,000 | \$0 \$0 |
| 001.538.55.0000 | | \$1,000 | \$1,000 \$1,000 | \$0 \$0 |
| | TRAVEL-REL EDUCATION | \$1,000 | \$1,000 \$1,600 | |
| | SBSCRPTNS/BKS-REL EDUC REPAIR OFFICE EQUIPMENT | \$1,600 \$500 | \$1,600 \$500 | \$0 \$0 |
| 001.556.46.0029 | INLEAIN OFFICE EQUIFIMENT | φ500 | φουυ | Φ0 |
| | | | | |

| | | FY2023 | FY2024 | |
|------------------------------------|--|-------------------------------|------------------------|------------------------------|
| | Description | (FY 2022-2023) -Ammended (\$) | (FY 2023-2024) (\$) | CHANGE |
| | CAPITAL EXPENSE | (ψ) | (Ψ) | CHANGE |
| | LAND | | | |
| 001.538.46.0032 | OFFICE BUILDING | \$20,000 | \$20,000 | \$0 |
| 001.538.46.0033 | FIELD WAREHOUSE | \$30,000 | \$30,000 | \$0 |
| 001.538.46.0034 | AREA IMPROVEMENTS | \$5,000 | \$5,000 | \$0 |
| 001.538.33.0005 | PPWMD COMPLEX | \$5,000 | \$5,000 | \$0 |
| | EQUIPMENT | | | |
| 001.538.60.0000 | MAINTENANCE EQUIPMENT | \$20,000 | \$20,000 | \$0 |
| 001.538.64.0001 | OFFICE EQUIPMENT | \$2,500 | \$2,500 | \$0 |
| 001.538.64.0002 | | \$5,000 | \$10,000 | \$5,000 |
| 001.538.64.1100 | 2018 KAISER MODEL S2 GATOR 4X4 WALKING EXCAVATOR | \$306,450 | \$0 | (\$306,450) |
| 001.538.64.1200 | MODEL #22PH-25+5 2023 BIG TEX TRAILER | \$22,064 | \$0 | (\$22,064) |
| | UNIVERSAL GRABBER BUCKET FOR - 2018 KAISER | \$0 | \$35,000 | \$35,000 |
| | HYDROLOGY | | | |
| 001.538.31.0010 | CHANNEL 1 | \$5,000 | \$5,000 | \$0 |
| 001.538.31.0011 | CHANNEL 2 | \$5,000 | \$5,000 | \$0 |
| 001.538.31.0012 | | \$5,000 | \$5,000 | \$0 |
| 001.538.31.0013 | CHANNEL 4 | \$5,000 | \$5,000 | \$0 |
| 001.538.31.0014 | CHANNEL 5 | \$5,000 | \$5,000 | \$0 |
| | CHANNEL 1 PROJECTS | | | |
| | CHANNEL I PROJECTS | | | |
| 001.538.46.0111 | CH 1 – REPAIR AT 66TH STREET (18-01) | | | |
| 001.538.46.0121 | LAND/LEGAL | \$0 | \$0 | \$0 |
| 001.538.46.0131 | SURVEY | \$0 | \$0 | \$0 |
| 001.538.46.0141 001.538.63.0001 | ENGINEERING/GEOTECH/CONSTRUCTION SERVICES CONSTRUCTION | \$150,000 \$4,750,000 | \$15,000 \$600,000 | (\$135,000) (\$4,150,000) |
| 001.000.00.0001 | Concrete | \$1,100,000 | ψοσο,σσο | (ψ1,100,000) |
| 001.538.46.0231 | CH 1C - PHASE 2 - RENEWAL FROM 90TH AVE TO 94TH AVE (10- | 08) | | |
| 001.538.46.0241 | LAND/LEGAL | \$0 | \$0 | \$0 |
| 001.538.46.0251 | SURVEY | \$0 | \$0 | \$0 |
| 001.538.46.0261 | ENGINEERING/GEOTECH | \$80,000 | \$0 | (\$80,000) |
| 001.538.63.0031 | CONSTRUCTION | \$1,200,000 | \$0 | (\$1,200,000) |
| | | | | |
| | CHANNEL 2 PROJECTS | | | |
| 001.538.46.0252 | CH 2E - PHASE 1 - REPAIR AT MAINLANDS (20-01) | | | |
| 001.538.46.0262 | LAND/LEGAL | \$0 | \$0 | \$0 |
| 001.538.46.0272 | SURVEY | \$0 | \$0 | \$0 |
| 001.538.46.0282 | ENGINEERING/GEOTECH | \$75,000 | \$0 | (\$75,000) |
| 001.538.63.0052 | CONSTRUCTION | \$700,000 | \$0 | (\$700,000) |
| | CHANNEL 3 PROJECTS | | | |
| | CH 3 – Fabraform Replacement - Haines Road (22-01) | | | |
| 001.538.46.0304 | LAND/LEGAL | \$0 | \$0 | \$0 |
| 001.538.46.0314 | SURVEY | \$0 | \$0 | \$0 |
| 001.538.46.0034 | ENGINEERING/GEOTECH | \$370,000 | \$365,000 | (\$5,000) |
| 001.538.63.0003 | CONSTRUCTION | \$4,271,486 | \$5,700,000 | \$1,428,514 |
| | CUANNEL 4 DDO IECTS | | | |
| | CHANNEL 4 PROJECTS | | | |
| 001.538.46.0404 | CH 4 - PANEL REPLACEMENT 65TH/58TH AVE & 71ST ST/72ND L | _ ` ′ | | |
| 001.538.46.0414 | LAND/LEGAL | \$0 | \$0 | \$0 |
| 001.538.46.0434 | SURVEY | \$0 | \$0 | \$0 |
| 001.538.46.0424 | ENGINEERING/GEOTECH | \$90,000 | \$0 | (\$90,000) |
| 001.538.63.0064 | CONSTRUCTION | \$1,500,000 | \$0 | (\$1,500,000) |
| | | 1 | | |

| | | FY2023 | FY2024 | |
|-----------------|---|--------------------------|----------------|-------------|
| | | (FY 2022-2023) -Ammended | (FY 2023-2024) | |
| | Description | (\$) | ` (\$) | CHANGE |
| | CH 4 - PANEL REPLACEMENT 68TH Street to Belcher (23-01) | | , | |
| 001.538.46.0474 | LAND/LEGAL | \$0 | \$0 | \$0 |
| 001.538.46.0484 | SURVEY | \$0 | \$0 | \$0 |
| 001.538.46.0494 | | \$0 | \$480,000 | \$480,000 |
| 001.538.63.0084 | CONSTRUCTION | \$0 | \$5,000,000 | \$5,000,000 |
| | CH 4E – REPAIR 62ND AVENUE TO THE NORTH (23-02) | | | |
| 001.538.46.0444 | LAND/LEGAL | \$0 | \$0 | \$0 |
| 001.538.46.0454 | SURVEY | \$0 | \$0 | \$0 |
| 001.538.46.0464 | ENGINEERING/GEOTECH | \$0 | \$328,000 | \$328,000 |
| 001.538.63.0074 | CONSTRUCTION | \$0 | \$850,000 | \$850,000 |
| | CHANNEL REPAIRS | | | |
| | | | | |
| 001.538.46.5000 | MISC. REPAIRS (Emergency) | \$250,000 | \$1,050,000 | \$800,000 |
| | DEBRIS REMOVAL - (contingency fund) | | | |
| | LEGAL | \$10,000 | \$10,000 | \$0 |
| | RESERVE FOR DEBRIS REMOVAL | \$200,000 | \$200,000 | \$0 |
| | CAPITAL TRANSFER-CONTINGENCY | \$60,000 | \$60,000 | \$0 |
| | | | | \$0 |
| 001.519.31.0000 | | \$40,000 | \$40,000 | \$0 |
| 001.519.31.0001 | | \$100,000 | \$100,000 | \$0 |
| 001.519.31.0002 | | \$1,000 | \$1,000 | \$0 |
| | MISC FEES | \$700 | \$700 | \$0 |
| | FEES TO GOV. AGENCIES | \$700 | \$700 | \$0 |
| | TOTAL EXPENSE | \$16,486,331 | \$16,892,852 | \$406,521 |
| | RESERVE | \$3,485,037 | \$3,331,911 | (\$153,126) |
| | TOTAL REVENUES AND EXPENSES | \$19,971,368 | \$20,224,763 | \$253,395 |
| | Millage Rate | 1.867 | 1.867 | 1.867 |